

TRI-COUNTY WATER AUTHORITY

RESOLUTION NO. 21-10

RESOLUTION OF THE TRI-COUNTY WATER AUTHORITY CONSENTING TO ENTER THE JOINT PROTECTION PROGRAMS OF THE ASSOCIATION OF CALIFORNIA WATER AGENCIES/JOINT POWERS INSURANCE AUTHORITY

WHEREAS, pursuant to the provisions of Section 990, 990.4, 990.8, and 6500 of the Government Code, this District wishes to enter into an agreement with various other districts entitled "Joint Powers Agreement: Creating the Association of California Water Agencies/Joint Powers Insurance Authority" (The Authority), for the purpose of participating in the Joint Powers Insurance Authority created thereby, which since its formation has provided for and administered joint protection programs as more fully set forth in said agreement; and

WHEREAS, said joint protection programs offer significant advantages to this District in terms of cost, liability protection, property protection, workers' compensation protection, and services, and entering such programs, on the conditions hereinafter set forth, appears to be in the best interest of the District.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Tri-County Water Authority:

- Section 1. That Tri-County Water Authority hereby consents pursuant to the above-mentioned Joint Powers Agreement, and the resolutions and policies enacted in implementation of such Agreement, to enter said joint protection programs.
- Section 2. That the District hereby elects to join the Property Program sponsored by the Authority.
- Section 3. That the Treasurer of this District is hereby authorized to pay to the ACWA/Joint Powers Insurance Authority its first deposit premium.
- Section 4. That the Secretary of the Board of Directors of this District is directed to certify a copy of this resolution and to forward the same resolution, the signed Joint Powers Agreement, and the JPIA deposit premium payment promptly by mail to the Association of California Water Agencies/Joint Powers Insurance Authority, P.O. Box 619082, Roseville, CA 95661, at which time coverage will commence the 15th day of October, 2021.

PASSED, APPROVED, AND ADOPTED this 2nd day of September, 2021, by the following vote:


AYES: 3 VanderHam, Grewal, Wilcox

NOES: 0

ABSTAIN: 0

ABSENT: 1 Magden

ATTEST:


Deanna Jackson, Secretary


Cory VanderHam, Chairman