

**Tri-Counties GSA**  
**Technical Advisory Committee Agenda**  
**March 7, 2018**

Introduction and Attendance Sheet

Review Summary Report from January 24, 2018

SGMA - Overview

Review the Roadmap for Preparation of the Groundwater Sustainability Plan

GSA Mapping Program

Review the draft base map

Review of the function of the Technical Advisory Committee

Items for the next meeting on March 28, 2018

Adjourn